

ANNEXURE-III
SUMMARY OF THE BIO-DATA (PROFORMA)

| Name of the applicant | Address, Cell No. and E-mail ID | Date of birth | Social background | Professor in the Department of | Present designation | Total Teaching Experience | Teaching experience | | | | |
|-----------------------|---------------------------------|---------------|-------------------|--------------------------------|---------------------|---------------------------|------------------------|---------------------|-----------|--------------------------------------|--|
| | | | | | | | Data of appointment as | | | | |
| | | | | | | | Asst. Professor | Associate Professor | Professor | Total length of service as Professor | Total left over service for retirement |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| | | | | | | | | | | | |

| Research Publications in reputed Journals (in numbers) | | | | | | Research Experience | | | | | No. of reputed awards | |
|--|----------|---------------|----------------|--------|-----------|------------------------------------|-------|-------|-----------------------|---------------------|-----------------------|---------------|
| Articles | Papers | | No. of patents | Books | | No. of research projects completed | | | No. of M.Phils guided | No. of Ph.Ds guided | State /National | International |
| | National | International | | Edited | Published | Major | Minor | Total | | | | |
| (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) | (22) | (23) | (24) | (25) |
| | | | | | | | | | | | | |

| No. of seminar attended | | | Membership in the reputed Academic Bodies | | Administrative posts held | | Other details | | Any other information |
|-------------------------|---------------|-------|---|---------------|---------------------------|--------|-------------------------|----------------|-----------------------|
| National | International | Total | National | International | Name of the position | Period | Cases/Enquiries pending | Present status | |
| (26) | (27) | (28) | (29) | (30) | (31) | (32) | (33) | (34) | (35) |
| | | | | | | | | | |

Certified that the information furnished above is true.

Signature of the applicant

NOTE:-

1. Please send the above filled in proforma (only glance) in excel format to Email ID : umsvctsnotti@gmail.com
2. Please send application, detailed Bio-Data (proforma) with documentary evidence by post only and not through Email.

Ranjeev R. Acharya, IAS
Special Chief Secretary to Government